

STATE OF ARKANSAS

City of Brookland

ORDINANCE NO. 2020-07

AN ORDINANCE TO AMEND ORDINANCE 2015-35 KNOWN AS THE ZONING CODE FOR THE CITY OF BROOKLAND, ARKANSAS PROVIDING A CHANGE IN ZONE DISTRICT BOUNDARIES,

BE IT ORDAINED, by the City Council of the City of Brookland, Arkansas:

Section 1: The Brookland Municipal Code known as the Zoning Code of the City of Brookland, Arkansas is amended by the change in the Zoning Map boundaries as follows:

From (A-1) Agricultural/Rural Residential District to (C-2) General Commercial District that land described as follows:

LEGAL DESCRIPTION:

PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 15 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT WHERE THE ORIGINAL WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 1(ALSO KNOWN AS U.S. HIGHWAY NO. 49) CROSSES THE EAST-WEST HALF SECTION LINE OF SAID SECTION 31: THENCE SOUTH 89°32'56" WEST, ALONG SAID EAST-WEST HALF SECTION LINE, A DISTANCE OF 56.46 FEET TO POINT OF BEGINNING, SAID POINT LYING ON THE CURRENT WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO 49 (ARDOT JOB NO. R00020) THENCE CONTINUE SOUTH 89°32'56" WEST, ALONG SAID EAST-WEST HALF SECTION LINE AND DEPARTING FROM SAID CURRENT WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 49, A DISTANCE OF 240.54 FEET TO A POINT; THENCE NORTH 33°11'53" EAST, PARALLEL WITH THE ORIGINAL WESTERLY RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY NO. 1 AND DEPARTING FROM SAID EAST-WEST HALF SECTION LINE, A DISTANCE OF 573,68 FEET TO A POINT; THENCE SOUTH 46°07'07" EAST, A DISTANCE OF 186.74 FEET TO A POINT LYING ON THE SAID CURRENT WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 49; THENCE SOUTH 38°54'31" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 32.82 FEET TO A POINT; THENCE SOUTH 25°36'12" WEST, CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 151.33 FEET TO A POINT; THENCE SOUTH 33°11'53" WEST, CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 223.12 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 95672 SQ. FT. OR 2.20 ACRES, MORE OF LESS. SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

8-10 - 2020 3rd Reading:___ 1st Reading: 7-13 - 2020 2nd Reading: 9-14-2020 Approved and adopted this $\underline{///}$ day of $\underline{}$ ANNININI MILINA KLAN CORPORA Billy W. Dacus, City Clerk Kenneth D. Jones, Mayor in mann